

# THE SEASON AFTER THE EPIPHANY

HOLY EUCHARIST - RITE II

10:30 A.M.



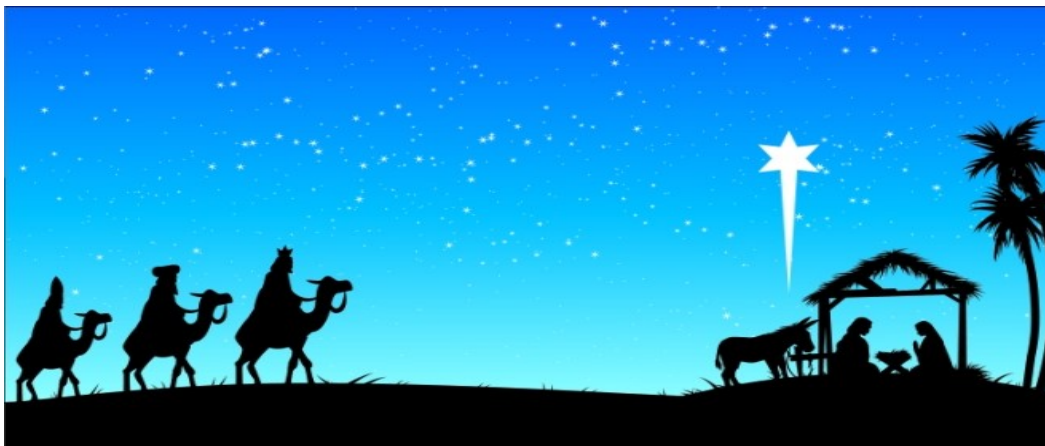
THE RIGHT REVEREND C. ANDREW DOYLE, BISHOP OF TEXAS  
THE REVEREND STEVE KARCHER, RECTOR

## GOD'S BLESSINGS AND PEACE FOR THIS EPIPHANY SEASON!!

Please join us for coffee, snacks, and conversation  
in the Parish Hall, after the service.

Please preserve the sanctity of the worship area  
by keeping lengthy conversations to the Parish Hall.

Maintain a quiet, contemplative space  
in the worship and narthex area.



All music used under OneLicense permit #A-720720

**St. Christopher's Episcopal Church**

2800 Trimmier  
254-634-7474

st.chris.killeen@gmail.com  
www.stchriskilleen.com



ST. CHRISTOPHER'S EPISCOPAL CHURCH

2800 TRIMMIER ROAD

KILLEEN, TEXAS 76542

254-634-7474

ST.CHRIS.KILLEEN@GMAIL.COM

Prelude Organ  
Processional Hymn (See Hymnboard or Insert)

## Welcome

## The Word of God

The Opening Sentence The Book of Common Prayer (BCP) 355

**Celebrant:** Bless the Lord who forgives all our sins.

*People:* **His mercy endures for ever.**

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria (sung) Hymnal S-280

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

Communion Music (see Hymn Board or Insert)

Post Communion Prayer BCP 366

**Celebrant:** Let us pray.

**Celebrant and people:**

***Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

The Blessing BCP 339

**Celebrant:**

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you, and each of you, and remain with you always. **Amen.**

The Recessional (see hymn board or insert)

Dismissal

**Celebrant:** Alleluia! Alleluia! Let us go forth in the name of Christ.

*People:* **Thanks be to God. Alleluia! Alleluia!**

Postlude Organ

## The Lord's Prayer


BCP 364

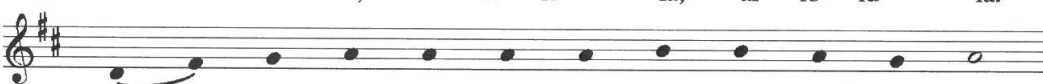


And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

## The Breaking of the Bread

Hymnal S-154/BCP 364

Celebrant:   
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

People:   
Christ our Pass - o - ver is sac - ri - ficed for us;  
  
there - fore let us keep the feast.  
  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Celebrant:** The Gifts of God for the People of God.

Draw near, *either in spirit or in person*, and receive them in remembrance that Christ died for us. Let us feed on him in our hearts by faith, with thanksgiving.

*(All persons are welcome to come to Jesus' table for Communion or a Blessing.)*

**Celebrant:** The Lord be with you.

**People:** ***And also with you.***

**Celebrant:** Let us pray.

**The Collect of the Day**

*(see reading insert)*

**The Old Testament Lesson**

**Reader:** A Reading from \_\_\_\_\_

*(see reading insert)*

*After the reading:*

**Reader:** The Word of the Lord.

**People:** ***Thanks be to God.***

**Psalm**

*(see reading insert)*

**The New Testament Lesson**

*(see reading insert)*

**Reader:** A Reading from \_\_\_\_\_

*After the reading:*

**Reader:** The Word of the Lord.

**People:** ***Thanks be to God.***

**The Gospel Hymn**

**(See Hymnboard or Insert)**

**The Gospel**

*(see reading insert)*

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

**People:** ***Glory to you, Lord Christ.***

*After the Gospel is read:*

**Celebrant:** The Gospel of the Lord.

**People:** ***Praise to you, Lord Christ.***

**The Gospel Hymn**

**(See Hymnboard or Insert)**

## The Sermon

Fr. Steve Karcher

The Nicene Creed *(Please stand, if you are able)*

BCP 358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, True God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## Prayers of the People- Form I

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying,

***“Lord have Mercy.”***

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy.***

For all the clergy and the people, let us pray to the Lord.

***Lord have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord have mercy.***

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## ***Celebrant and People***

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

## ***The Celebrant continues***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus (sung)**

**Hymnal S-130**

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*(Please stand or kneel as you are able)*

**Celebrant:**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

For this city, Killeen, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

In the communion of St. Christopher and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

**For Peace**

**BCP 815**

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. ***Amen.***

**Collect for a Pandemic**

O Healer of all creation, strengthen us so that we may face the challenge of COVID. Shine your light on those who we've lost, those who are ill, those who are at risk, and those who live with the risk. Share with us, Father, your endurance and ingenuity. Give us wisdom and, as we make tough decisions, help us to redeem that which we have lost...our time, our plans, our resources and hopes. Turn this COVID chaos into heavenly order, for our sake and for the sake of your holy Kingdom, in the name of Jesus Christ, and the Holy Spirit. ***Amen.***

## Prayer for those in the Armed Forces

BCP 823

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.**

*Additional petitions and thanksgivings may be included here.*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

**Celebrant:** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## CONFESSION

**Celebrant:** Let us confess our sins against God and our neighbor.

*People: Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart: we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us: that we may delight in your will, and walk in your ways to the glory of your Name. Amen.*

## The Absolution

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace (all stand)

**Celebrant:** The peace of the Lord be always with you.

*People: And also with you.*

*(Brief Announcements/Birthdays)*

## Liturgy of the Eucharist

### Offertory Sentence

**Celebrant:** Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(The Priest prepares the table as the offering plate is passed)*

### Offertory Meditation

Organ

### Doxology (sung)

Hymnal 380, v.3

*Praise God from whom all blessings flow;  
Praise Him, all creatures here below.  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

## The Great Thanksgiving

### Eucharistic Prayer A

Hymnal S-120/BCP 361

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics: "It is right to give him thanks and praise."