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ST. CHRISTOPHER'S EPISCOPAL CHURCH

SEASON OF PENTECOST

8:15 a.m.

Holy Eucharist - Rite One



The Right Reverend C. Andy Doyle, Bishop of Texas The Reverend Steve Karcher, Rector St. Christopher's Episcopal Church (254) 634-7474 www.stchriskilleen.com st.chris.killeen@gmail.com Facebook.com/stchriskilleen Prelude

Piano

Processional

See Hymn Board/Insert

Greetings from Fr. Steve

A Penitential Order

BCP 319

The Opening Sentence

Celebrant: Blessed be God: Father, Son and Holy Spirit. And blessed be God's kingdom, now and for ever. Amen. People:

Celebrant: Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. Matthew 22:37-40

Celebrant: Holy God, Holy and Mighty, Holy Immortal One, People: Have mercy upon us.

Confession of Sin

BCP 320

Celebrant: Let us humbly confess our sins unto Almighty God.

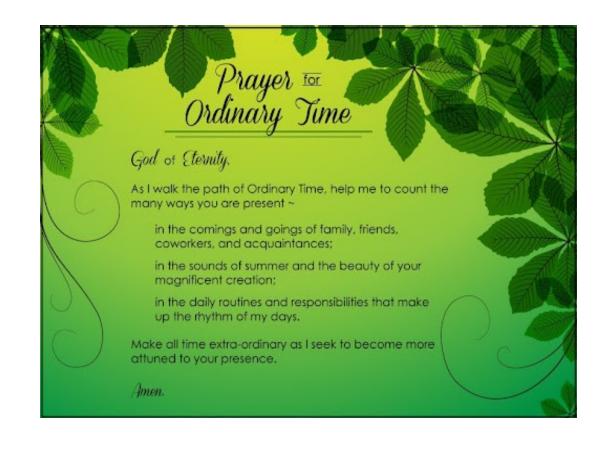
Silence may be kept.

Minister and People:

Most merciful God, we confess that we have sinned against thee in thought, word, and deed by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways to the glory of thy Name. Amen. 2

What is Pentecost Season?

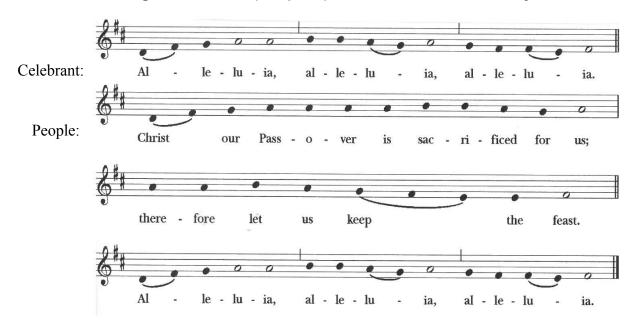
Pentecost season, also known **Pentecostide**, as well as the time of Sundays after Pentecost or Sundays after Trinity, is a liturgical period, celebrated by some Christian churches, which immediately follows the Easter season. Although the start and end dates vary by liturgical tradition, the season typically begins on the day of Pentecost and continues throughout the rest of the liturgical year, ending just before the season of Advent. The liturgical color for this period is typically green or red.



The Recessional Hymn		See Hymn Board/Insert	Celebrant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. <i>Amen.</i>			
The Dismissal BCP 33		BCP 339	or his holy opint. Amen.			
Celebrant:	Alleluia! Alleluia! Let us go forth	in the name of Christ.	The Gloria - <i>spoken</i> BC	CP 324		
People:	Thanks be to God. Alleluia! Al	leluia!	Glory be to God on high, and on earth peace, good will towards men.			
Postlude Organ/Piano		Organ/Piano	 We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; 			
<u>PI</u>	<u>ease join us for coffee, snacks,</u> in the Parish Hall, after th		thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.			
	Please preserve the sanctity of		The Collect of the Day See	Insert		
<u>Dy</u>	keeping lengthy conversations		Celebrant: The Lord be with you			
Maintain a quiet, contemplative space in the worship and narthex area.			People: And with thy spirit. Celebrant: Let us pray.			

The First Reading		See Insert	Celebrant:	The Gifts of God for the People	e of God.	
Reader: A Reading from					or in person, and receive them in	
	.			remembrance that Christ died		
After the reading:			our hearts by faith, with thanksgiving.		sgiving.	
Reader:	The Word of the Lord.		(Please come to Jesus' table for Communion or a Blessing.)		Communion or a Blessing.)	
People:	Thanks be to God.					
			Communio	on Hymns	See Hymn Board/Insert	
The Psalm		See Insert				
The Epistle		See Insert	The Post Communion Prayer		BCP 339	
			Celebrant: Let us pray together.			
Reader: A Reading from			Almighty and everliving God, we most heartily thank thee for that thou o		eartily thank thee for that thou dost	
Reader:	The Word of the Lord.			—	he spiritual food of the most pre-	
People:	Thanks be to God.		-	_	vior Jesus Christ; and dost assure	
					towards us; and that we are very	
Gospel Processional		See Hymn Board/Insert		• •	dy of thy Son, the blessed compa- rs, through hope, of thy everlasting	
At the Gospel reading:			kingdom.			
Celebrant: The Holy Gospel of our Lord Jesus Christ acc		s Christ according to		mbly beseech thee, O heavenly Father, so to assist us with thy		
People:	Glory be to thee, O Lord.	e erniet decerding te		-	<i>y</i> fellowship, and do all such good	
•	-		-		walk in; through Jesus Christ our	
The Gospel		See Insert	Lord, to whom, with thee and the Holy Ghost, be all I		host, be all honor and glory, world	
After the Go	spel is read:		without end	d. Amen.		
Celebrant:	The Gospel of the Lord.		The Bless	sina	BCP 339	
People:	Praise be to thee, O Christ.			hing		
				•	sseth all understanding, keep your	
Gospel Recessional		See Hymn Board/Insert		U U	e of God, and of his Son Jesus Christ	
The Sermon		Fr. Steve Karcher	our Lord; and the blessing of God Almighty, the Father, the Son, and th Ghost, be amongst you, and remain with you always. <i>Amen.</i>			
A moment of reflection follows			2			
A moment of reflection follows		4			13	

Hymnal S-154



O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

All together:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Nicene Creed

All stand (as you are able) and say:

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Let us pray for the whole state of Christ's Church and the world, saying, *"Lord have Mercy"*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord have Mercy.

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our presiding Bishop, together with Andy, Jeff, Hector, and Kathryn, our Bishops, Steve, our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord have Mercy.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord have Mercy.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord have Mercy.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord have Mercy.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen*.

The Lord's Prayer

BCP 336

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

BCP 328

(Please stand or kneel - as you are able)

The Celebrant continues:

BCP 334

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord have Mercy.

(Silence)

People may add their own petitions.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Christopher and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord have Mercy.

(Silence)

People may add their own petitions.

(Silence)

Prayer for Peace

BCP 815

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever.

Lord have Mercy.

Prayer for those in the Armed Forces

BCP 823

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord.

Lord have Mercy.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Celebrant: Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

The Peace (shared by waving, smiling, peace signs, etc., from one's pew)

Celebrant:The peace of the Lord be always with you.People:And with thy spirit.

Announcements/Birthdays/Anniversaries/Deployments

The Holy Communion

Offertory Sentence

BCP 343

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

(Please drop your offering in the plate as it comes by)

Offertory Meditation Organ/Piano See Insert

(The Priest prepares the table as the offering plate is passed)

Doxology

BCP 333

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving - Eucharistic Prayer I

Celebrant:	The Lord be with you.
People	And with thy spirit.
Celebrant	Lift up your hearts.
People	We lift them up unto the Lord.
Celebrant	Let us give thanks unto our Lord God.
People	It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus (spoken)

Celebrant and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

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