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ST. CHRISTOPHER'S EPISCOPAL CHURCH

SEASON OF PENTECOST

SEPTEMBER 5, 2021

10:30 a.m.

Holy Eucharist - Rite Two



THE RIGHT REVEREND C. ANDY DOYLE, BISHOP OF TEXAS
THE REVEREND STEVE KARCHER, RECTOR
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Prelude "Commune With Me" Piano

Processional "O Bless The Lord, My Soul! (vs. 1,2,5) Hymnal 411

Greetings from Fr. Steve

The Opening Sentence

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria - sung BCP 356/Hymnal S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

The Recessional

"Now Thank We All Our God" (vs 1,2,3) Hymnal 397

The Dismissal BCP 366

Celebrant: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude "Let There Be Peace On Earth" Organ/Piano

Please join us for coffee, snacks, and conversation
in the Parish Hall, after the service.

Please preserve the sanctity of the worship area
by keeping lengthy conversations to the Parish Hall.

Maintain a quiet, contemplative space
in the worship and narthex area.

Celebrant: The Gifts of God for the People of God.

Draw near, *either in spirit or in person*, and receive them in remembrance that Christ died for us. Let us feed on him in our hearts by faith, with thanksgiving.

(All persons are welcome to come to Jesus' table for Communion or a Blessing.)

Communion Hymns

"Love Divine, All Loves Excelling" (vs 1-3) **Hymnal 657**

"I Come With Joy" (vs 1,4,5) **Hymnal 304**

"There's A Wideness In God's Mercy" (vs 1,2) **Hymnal 470**

Post Communion Prayer

BCP 365

Celebrant: Let us pray.

Celebrant and People:

Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

BCP 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Collect of the Day

BCP 233

Celebrant: The Lord be with you

People: ***And also with you.***

Celebrant: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Reader: A Reading from the Book of Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;

for the LORD pleads their cause
and despoils of life those who despoil them.

After the reading:

Reader: The Word of the Lord.

People: ***Thanks be to God.***

The Psalm

BCP 781

Psalm 125 Vs 1, 2, 4, 5

Qui confidunt

- 1 Those who trust in the LORD are like Mount Zion, *
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; *
so does the LORD stand round about his people,
from this time forth for evermore.
- 4 Show your goodness, O LORD, to those who are good *
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways,
the LORD will lead them away with the evildoers; *
but peace be upon Israel.

The Epistle

Reader: A Reading from James 2:1-7, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him?

But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Hymnal S-154

The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of four staves. The first and fourth staves are for the Celebrant, and the second and third staves are for the People. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, with a focus on the words "Alleluia" and "Christ our Pass-over".

(Please stand or kneel - as you are able)

The Celebrant continues:

BCP 371

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

...

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Gospel Processional "Be Thou My Vision" (vs 1,2) **Hymnal 488**

At the Gospel reading:

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: ***Glory to you, Lord Christ.***

The Gospel

Mark 7:24-37

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

**Announcements, Newcomers, Birthdays, Anniversaries
Deployments**

The Holy Communion

Offertory Sentence

BCP 377

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Meditation

Organist

(The Priest prepares the table as the offering plate is passed)

Doxology (Acapella)

Hymnal 380, v.3

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

BCP 369

Eucharistic Prayer C (Acapella)

Hymnal S-120

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:
Staff 1: *Celebrant* The Lord be with you. *People* And al - so with you.
Staff 2: *Celebrant* Lift up your hearts. *People* We lift them to the Lord.
Staff 3: *Celebrant* Let us give thanks to the Lord our God.
Staff 4: *People* It is right to give him thanks and praise.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Prayers of the People - Form III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest. (Especially Jeff B., Paul H., and Nancy B.)

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Prayer for Peace

BCP 815

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. ***Amen.***

Prayer for those in the Armed Forces

BCP 823

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. ***Amen.***

The Celebrant adds a concluding Collect.

BCP 394

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Confession of Sin

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. *Amen.*

The Absolution

BCP 360

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *(shared by waving, smiling, peace signs, etc., from one's pew)*

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***