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ST. CHRISTOPHER'S EPISCOPAL CHURCH

SEASON OF PENTECOST

JULY 25, 2021

9:30 a.m.

Holy Eucharist - Rite Two



THE RIGHT REVEREND C. ANDY DOYLE, BISHOP OF TEXAS
THE REVEREND STEVE KARCHER, RECTOR
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Prelude "There is Power In The Name of Jesus" Organ

Processional "Guide Me, O Thou Great Jehovah" (vs. 1-3) Hymnal 690

Greetings from Fr. Steve

The Opening Sentence

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: ***And blessed be God's kingdom, now and for ever. Amen.***

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria - sung

BCP 356/Hymnal S-280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. ***Amen.***

St. Christopher

Feast day: 24 July (German-speaking dioceses)
25 July ([Latin Church](#))



A bronze St. Christopher medallion



His most famous legend tells that he carried a child, who was unknown to him, across a river before the child revealed himself as Christ. Therefore, he is the patron saint of travelers, and small images of him are often worn around the neck, on a bracelet, carried in a pocket, or placed in vehicles by Christians.
https://en.wikipedia.org/wiki/Saint_Christopher

[Please join us for coffee, snacks, and conversation in the Parish Hall, after the service.](#)

[Please preserve the sanctity of the worship area by keeping lengthy conversations to the Parish Hall.](#)

[Maintain a quiet, contemplative space in the worship and narthex area.](#)

Post Communion Prayer

BCP 365

Celebrant: Let us pray.

Celebrant and People:

Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

BCP 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recessional *“How Firm A Foundation” (vs 1-5)*

Hymnal 637

The Dismissal

BCP 366

Celebrant: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: ***Thanks be to God. Alleluia! Alleluia!***

Postlude

“Because He Lives”

Organ

14

The Collect of the Day

BCP 231

Celebrant: The Lord be with you

People: ***And also with you.***

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Reader: A Reading from 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’” He set it before them, they ate, and had some left, according to the word of the LORD.

After the reading:

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm 145:10-19

Exaltabo te, Deus

BCP 802

10 All your works praise you, O LORD, *
and your faithful servants bless you.

11 They make known the glory of your kingdom *
and speak of your power;

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

The Epistle

Reader: A Reading from the Letter of Paul to the Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Breaking of the Bread

Hymnal S-154

Celebrant: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

People: Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The Gifts of God for the People of God.
Draw near, *either in spirit or in person*, and receive them in remembrance that Christ died for us. Let us feed on him in our hearts by faith, with thanksgiving.

(Please come to Jesus' table for Communion or a Blessing.)

Communion Hymns

SOP = Songs of Praise (Red book)

"Glorify Thy Name" (vs 1-3) **SOP 209**

"They'll Know We Are Christians By Our Love" (vs 1-4) **SOP 239**

"Great Is Thy Faithfulness" (vs 1-3) **SOP 410**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.****

Gospel Processional

"God, My King, Thy Might Confessing" (vs 1-3) Hymnal 414

At the Gospel reading:

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: ***Glory to you, Lord Christ.***

The Gospel John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost."

So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

After the Gospel is read:

Celebrant: The Gospel of the Lord

People: ***Praise to you, Lord Christ.***

Gospel Recessional

"God, My King, Thy Might Confessing" (vs 4-6) **Hymnal 414**

The Sermon

Fr. Steve Karcher

A moment of reflection follows

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God. Eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

6

The Sanctus (sung)

Hymnal S-130

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

(Please stand or kneel - as you are able)

The Celebrant continues:

BCP 362

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.**

The Celebrant adds a concluding Collect.

BCP 395

Almighty God, by your Holy spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession of Sin

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

The Absolution

BCP 360

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(shared by waving, smiling, peace signs, etc., from one's pew)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Newcomers, Birthdays, Anniversaries, Deployments

The Holy Communion

Offertory Sentence

BCP 377

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.