



St. Christopher's Mission Statement

St. Christopher's mission is to worship and serve God, to know and love Christ, and to share Christ's love with others.

St. Christopher's Vision

St. Christopher's is a vital outreach community, that embraces all newcomers, tangibly communicates the love of Christ locally and worldwide, provides educational opportunities for all within our reach, through inspired stewardship and strong, well-trained leaders.

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St. Christopher's Episcopal Church

2800 Trimmier
254-634-7474
st.chris.killeen@gmail.com
www.stchriskilleen.com

ST. CHRISTOPHER'S EPISCOPAL CHURCH

SEASON OF PENTECOST

JUNE 6, 2021

9:30 a.m.

Holy Eucharist - Rite One



THE RIGHT REVEREND C. ANDY DOYLE, BISHOP OF TEXAS

THE REVEREND STEVE KARCHER, RECTOR

ST. CHRISTOPHER'S EPISCOPAL CHURCH

(254) 634-7474

WWW.STCHRISKILLEEN.COM

ST.CHRIS.KILLEEN@GMAIL.COM

FACEBOOK.COM/STCHRISKILLEEN

Prelude "I Need Thee Every Hour" Organ

Processional "Praise To The Lord, The Almighty" (vs 1,2,4) Hymnal 390

Greetings from Fr. Steve

The Penitential Order BCP 319

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Salutation BCP 323

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law BCP 319

Celebrant:

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Confession of Sin BCP 320

Celebrant: Let us humbly confess our sins unto Almighty God.

Silence may be kept

All say together

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,

COVID GUIDELINES UPDATE !!!

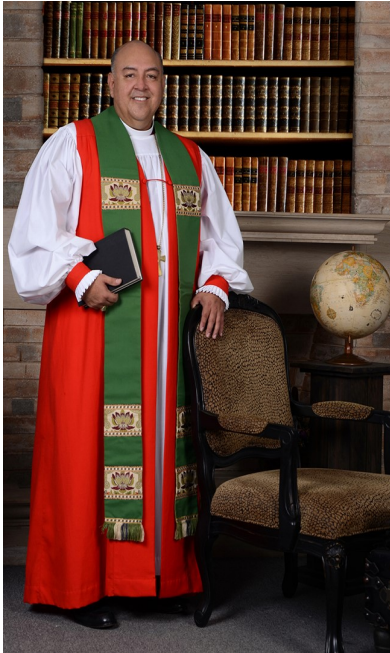
(FOR THOSE WHO ARE 3 YEARS AND OLDER)

- **ALL UNVACCINATED PEOPLE *MUST ALWAYS* WEAR MASKS INDOORS.**
- **EVERYONE WHO ISN'T VACCINATED SHOULD MAINTAIN SOCIAL DISTANCING.**
- **EVEN OUTDOORS, SMART SOCIAL DISTANCING IS ALWAYS ENCOURAGED.**
- **EVERYONE WHO IS MEDICALLY QUALIFIED IS *ENCOURAGED TO GET A VACCINATION.***

GO TO WWW.VACCINES.GOV

Upcoming Events

BISHOP HECTOR MONTERROSO'S VISIT



SUNDAY, JUNE 20, 2021

9:30 AM SERVICE

CELEBRATION OF CONFIRMATION

IF ANYONE WOULD LIKE TO BE CONFIRMED, REAFFIRMED, OR RECEIVED,
PLEASE LET THE OFFICE KNOW SOON.

EVERYONE IS INVITED TO ATTEND THIS CELEBRATION!

RECEPTION TO FOLLOW

by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name. *Amen.*

The Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy
Spirit. *Amen.*

The Gloria - sung

BCP 356/Hymnal S-280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

The Collect of the Day

See Insert/BCP 178

The First Lesson

See insert

Reader: A Reading from Genesis 3:8-15

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Psalm 130

BCP 784-See insert

The Second Lesson

See insert

Reader: A Reading from 2 Corinthians 4:13-5:1

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Gospel Processional

"Be Thou My Vision" (vs 1,2)

Hymnal 488

The Gospel Mark 3:20-35

See insert

At the Gospel reading:

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory be to thee, O Lord.*

After the Gospel is read:

Celebrant: The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

Gospel Recessional

"Be Thou My Vision" (vs 3)

Hymnal 488

The Blessing

BCP 339

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Recessional Hymn

"God of Grace And God of Glory" (vs 1,3,4) Hymnal 594

The Dismissal

BCP 366

Celebrant: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude

"A Mighty Fortress Is Our God"

Organ

Please join us for coffee and conversation
in the Parish Hall, after the service.

Please preserve the sanctity of the worship area
by keeping lengthy conversations to the Parish Hall.

Maintain a quiet, contemplative space
in the worship and narthex area.

Celebrant: These are the Gifts of God for the People of God.
Draw near, *either in spirit or in person*, and receive
them in remembrance that Christ died for us. Let
us feed on him in our hearts by faith, with thanksgiving.

(Please come to Jesus' table for Communion or a Blessing.)

Communion Hymns *(from the Maranatha Songbook)* **See Insert**

“This Is Holy Ground”	Maranatha	118
“There Is Power In The Name of Jesus”	Maranatha	140
“Thy Word Is A Lamp Unto My Feet”	Maranatha	143

The Post Communion Prayer **BCP 366**

Celebrant: Let us pray together.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Sermon

Fr. Steve Karcher

A moment of reflection follows

Announcements/Birthdays/Anniversaries/Deployments

The Nicene Creed

BCP 326

All stand (as you are able) and say:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, True God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People- Form I

BCP 328

Let us pray for the whole state of Christ's Church and the world, saying, ***"Lord have Mercy"***

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord have Mercy.

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our presiding Bishop, together with Andy, Jeff, Hector, and Kathryn, our Bishops, Steve, our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord have Mercy.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord have Mercy.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord have Mercy.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord have Mercy.

The Breaking of the Bread

Hymnal S-154

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Celebrant, with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff is for the People, with the lyrics 'Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.' The third and fourth staves are for the People, with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

All together:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

BCP 336

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord have Mercy.

(Silence)

People may add their own petitions.

(Silence)

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Christopher and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord have Mercy.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord.

Lord have Mercy.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Celebrant: Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

The Peace *(shared by waving, smiling, peace signs, etc., from one's pew)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Holy Communion

Offertory Sentence

BCP 343

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

(Please drop your offering in the plate at the rear, as you leave today.)

Offertory Meditation

Organist

(The Priest prepares the Table)

The Great Thanksgiving

Eucharistic Prayer II

BCP 340

The musical notation is arranged in four staves, each with a treble clef and a common time signature. The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notes are simple, using quarter and eighth notes with stems, and are accompanied by a simple bass line.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People sing:

The Sanctus (sung)

Hymnal S-130

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel (as you are able)

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."