



January 17, 2021
2nd Sunday After The Epiphany
Holy Eucharist: Rite Two

The Right Rev. Andrew Doyle, Bishop of Texas
 Fr. Steve Karcher, Rector

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Prelude

Organ

Processional

"Thy Word" (vs 1,2)

Maranatha 143 – Insert

Thy Word is a lamp unto my feet, and a light unto my path.
 Thy Word is a lamp unto my feet, and a light unto my path.

When I feel afraid, think I've lost my way, still You're there right beside me.
 And nothing will I fear, as long as You are near. Please be near me to the end.

Thy Word is a lamp unto my feet, and a light unto my path.
 Thy Word is a lamp unto my feet, and a light unto my path.

I will not forget Your love for me, and yet, my heart forever is wandering.
 Jesus, be my guide and hold me to Your side, and I will love You to the end.

Thy Word is a lamp unto my feet, and a light unto my path.

Greetings by Fr. Steve

The Holy Eucharist: Rite Two

The Word of God

BCP 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: ***And blessed be God's kingdom, now and for ever. Amen.***

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria (sung)

BCP 356/Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

The Collect Of The Day

BCP 214

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

The First Lesson

A Reading from 1 Samuel 3:1-10(11-20)

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Lector: The Word of the Lord.
People: ***Thanks be to God.***

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

...

12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *

The Second Lesson

A Reading from 1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? ... For you were bought with a price; therefore glorify God in your body.

Lector: The Word of the Lord.

People: ***Thanks be to God.***

1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul!

2 To God and to the Lamb I will sing, I will sing,
to God and to the Lamb I will sing.
To God and to the Lamb, who is the great I AM
while millions join the theme, I will sing, I will sing,
while millions join the theme, I will sing!

At the Gospel reading:

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.
People: ***Glory to you, Lord Christ.***

John 1:43-51

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Celebrant: The Gospel of the Lord.
People: ***Praise to you, Lord Christ.***

Gospel Recessional*“What Wondrous Love Is This” (vs 3)***Hymnal 439**

3 And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.

And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on!

Sermon**Fr. Steve Karcher**

A moment of reflection follows

Announcements/Birthdays/Anniversaries/Deployments

The Nicene Creed**BCP 358**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. Eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

With all our heart and with all our mind, let us pray to the Lord, saying, "*Lord have Mercy.*"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For all the clergy and the people, let us pray to the Lord.

Lord have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord have mercy.

For this city, Killeen, for every city and community, and for those who live in them, let us pray to the Lord.

Lord have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Christopher and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. ***Amen.***

For the special needs and concerns of this congregation.

Silence (You may freely add your own petitions)

Celebrant: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Celebrant: We pray to you also for the forgiveness of our sins.

BCP 360

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

BCP 360

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(shared by waving, smiling, peace signs, etc., from one's pew)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory Sentence

BCP 377

Celebrant: Offer to God, as you can, a sacrifice of Thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

(Feel free to drop any offering in the plate at the rear, as you leave today.)

Offertory Hymn

Organ

(The Priest prepares the Table)

The Great Thanksgiving – Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Sanctus (spoken)

Celebrant and People say, together:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

A brief silence is kept.

The Lord's Prayer

BCP 364

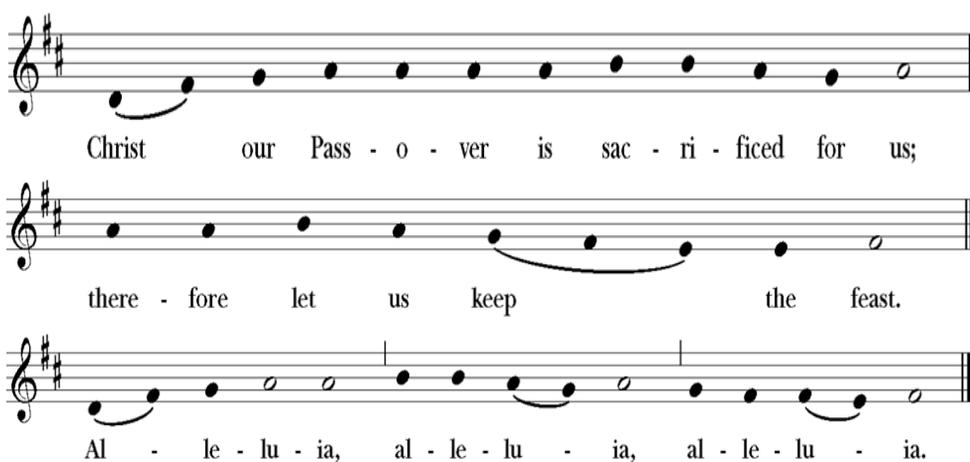
And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

BCP 364/Hymnal S-154

Celebrant: 

People: 

Celebrant: These are the Gifts of God for the People of God.
Draw near, *either in spirit or in person*, and receive the body
of our Savior Jesus Christ, in remembrance that Christ
died for us. Let us feed on him in our hearts by faith,
with thanksgiving.

Communion Hymn

“We See The Lord” (vs 1-4)

Songs of Praise 78

1 We see the Lord
We see the Lord,
And He is high and lifted up
And His train fills the Temple.
He is high and lifted up
And His train fills the Temple.
The angels cry Holy
The angels cry Holy,
The angels cry Holy is the Lord.

2 We see the Lord
We see the Lord,
and His face shines forth
as a light in the Temple,
and His face shines forth
as a light in the Temple,
The seraphs cry “Worthy”,
The seraphs cry “Worthy”,
The seraphs cry “Worthy is the Lord”.

3 We hear the Lord
We hear the Lord,
and His word issues forth
and resounds through the Temple.
and His word issues forth
and resounds through the Temple.
The elders cry, “Amen”,
The elders cry, “Amen”,
The elders cry, “Amen, it is so”.

4 We bless the Lord
We bless the Lord,
and as incense goes up—
so our prayers fill the Temple,
and as incense goes up—
so our prayers fill the Temple,
The people cry, “Glory”,
The people cry, “Glory”,
The people cry, “Glory to the Lord”.

Communion Hymn

“Glorify Thy Name” (vs 1-3)

Songs of Praise 209

Father, we love Thee,
We praise Thee, we adore Thee.
Glorify Thy name in all the earth.
Glorify Thy name, glorify Thy name.
Glorify Thy name in all the earth.

Jesus, we love Thee...

Spirit, we love Thee...

Post Communion Prayer

BCP 365

Celebrant: Let us pray.

Celebrant and people:

Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

BCP 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

“There is Power In The Name of Jesus” (vs 1-4)

Maranatha 140 - Insert

1) There is power in the name of Jesus, There is power in the name of Jesus,
For by Him and through Him, And in Him are all things.
There is power in the name of Jesus.

2) There is peace in the name of Jesus, There is peace in the name of Jesus,
For by Him and through Him, And in Him are all things.
There is peace in the name of Jesus.

3) There is love in the name of Jesus, There is love in the name of Jesus,
For by Him and through Him, And in Him are all things.
There is love in the name of Jesus.

4) We are one in the name of Jesus, We are one in the name of Jesus,
For by Him and through Him, And in Him are all things.
We are one in the name of Jesus.

The Dismissal

Priest: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude

Organ

All music used under OneLicense permit #A-720720



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