



August 30, 2020

13th Sunday After Pentecost

Holy Eucharist/NZ BCP: Rite Two

The Right Rev. Andrew Doyle, Bishop of Texas
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Prelude

Piano

Processional

"All Hail The Power Of Jesus' Name" (vs 1,2,6)

Hymnal 450

1 All hail the power of Jesus' Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
bring forth the royal diadem,
and crown him Lord of all!

2 Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
praise him whose way of pain ye trod,
and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!
to him all majesty ascribe,
and crown him Lord of all!

Greetings by Fr. Steve

The Holy Eucharist: Rite Two

The Word of God

BCP 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: ***And blessed be God's kingdom, now and for ever. Amen.***

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria (*spoken*)

BCP 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

The Collect Of The Day

BCP 232 or Insert

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. ***Amen.***

The First Lesson

Exodus 3:1-15

Insert

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God.

There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Lector: The Word of the Lord.
People: ***Thanks be to God.***

- 1 Give thanks to the LORD and call upon his Name; *
 make known his deeds among the peoples.
 - 2 Sing to him, sing praises to him, *
 and speak of all his marvelous works.
 - 3 Glory in his holy Name; *
 let the hearts of those who seek the LORD rejoice.
 - 4 Search for the LORD and his strength; *
 continually seek his face.
 - 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
 - 6 O offspring of Abraham his servant, *
 O children of Jacob his chosen.
- 45 Hallelujah!

The Second Lesson

Romans 12:9-21

See reading insert

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all.

If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Lector: The Word of the Lord.

People: ***Thanks be to God.***

Gospel Processional *“I Want To Walk As A Child Of The Light” (vs 1,2)* **Hymnal 490**

1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light the world.
The star of my life is Jesus.

Refrain:

In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of Righteousness, shine on my path,
and show me the way to the Father. (Refrain)

At the Gospel reading:

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: ***Glory to you, Lord Christ.***

Matthew 16:21-28

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?”

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Gospel Recessional *“I Want To Walk As A Child Of The Light” (vs 3)* **Hymnal 490**

3 I’m looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,
we shall know the joy of Jesus.

Refrain:

In Him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

Sermon

Fr. Steve Karcher

A moment of reflection follows

Announcements

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. Eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People- Form I

BCP 383

In peace, we pray to you, Lord God, with all our heart and with all our mind, saying, “ Lord have Mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord have mercy.

For this city, Killeen, for every city and community, and for those who live in them, let us pray to the Lord.

Lord have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence (You may freely add your own petitions)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

For the special needs and concerns of this congregation.

Please freely add your own petitions, either spoken aloud or in your hearts.

Celebrant: In the community of St. Christopher and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Celebrant: We pray to you also for the forgiveness of our sins.

BCP 360

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

BCP 360

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(shared by waving, smiling, peace signs, etc., from one's pew)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Newcomers / Birthdays / Anniversaries / Deployments

The Holy Communion

Offertory Sentence

BCP 377

Celebrant: Offer to God, as you can, a sacrifice of Thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

(Feel free to drop any offering in the plate at the rear, as you leave today.)

Offertory Hymn

Piano

(The Priest prepares the Table)

The Great Thanksgiving

New Zealand BCP

Celebrant: The Lord is here.

People: **God's Spirit is with us.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to offer thanks and praise.***

Honour and worship are indeed your due,
Our Lord and our God, through Jesus Christ,
For you created all things;
By your will they were created,
And for your glory they have their being.

Therefore with people of every nation, tribe, and language,
With the whole Church on earth and in heaven,
Joyfully we give you thanks and say:

The Sanctus (spoken)

**Holy, holy, holy Lord, God of power and might:
heaven and earth are full of your glory.
Hosanna in the highest.**

All glory and honour to you, God of grace,
For you gave your only son Jesus Christ
Once for all on the cross
To be the one perfect sacrifice for the sin of the world,
That all who believe in Him might have eternal life.

The night before he died,
He took bread, and when he had given you thanks,
He broke it, gave it to his disciples, and said:

Take, eat, this is my body
Which is given for you;
Do this to remember me.

After supper he took the cup,
And when he had given you thanks,
He gave it to them and said:

Drink this all of you,
For this is my blood of the new covenant
Which is shed for you and for many
For the forgiveness of sins;
Do this as often as you drink it,
To remember me.

Therefore heavenly father,
In this sacrament of the suffering and death of your Son,
We now celebrate the wonder of your grace
And proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness,
We were far off until you brought us near
And our hands are empty until you fill them.
As we eat this bread and drink this wine,
Through the power of your Holy Spirit
Feed us with your heavenly food,
Renew us in your service,
Unite us in Christ,
And bring us to your everlasting kingdom.

O the depths and riches of your wisdom, O God;
How unsearchable are your judgments
And untraceable your ways.

**From you, and through you, and for you are all things.
To you be the glory for ever. Amen.**

A brief silence is kept.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: These are the Gifts of God for the People of God.
Draw near, *either in spirit or in person*, and receive the body
of our Savior Jesus Christ, in remembrance that Christ
died for us. Let us feed on him in our hearts by faith,
with thanksgiving.

Communion Hymn *"There Is Power In The Name Of Jesus" (vs 1-4)* **Maranatha 140**

1 There is power in the name of Jesus, There is power in the name of Jesus,
For by Him and through Him, And in Him are all things,
There is power in the name of Jesus.

2 There is peace in the name of Jesus, There is peace in the name of Jesus,
For by Him and through Him, And in Him are all things,
There is peace in the name of Jesus.

3 There is love in the name of Jesus, There is love in the name of Jesus,
For by Him and through Him, And in Him are all things,
There is love in the name of Jesus.

4 We are one in the name of Jesus, We are one in the name of Jesus,
For by Him and through Him, And in Him are all things,
We are one in the name of Jesus.

Post Communion Prayer

BCP 365

Celebrant: Let us pray.

Celebrant and people:

Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

BCP 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

“Joyful, Joyful, We Adore Thee” (vs 1-3)

Hymnal 376

1 Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

2 All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

3 Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

The Dismissal

Priest: Alleluia! Alleluia! Let us go forth in the name of Christ.
People: ***Thanks be to God. Alleluia! Alleluia!***

Postlude

Organ



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